



THE ROYAL ENGINEERS ASSOCIATION

PATRON: HER MAJESTY THE QUEEN

SERVICE – NOT SELF

MINUTES OF THE MONTHLY BRANCH MEETING
OF THE GRAVESEND & DISTRICT BRANCH OF THE ROYAL ENGINEERS
ASSOCIATION
HELD IN THE GRAVESHAM COURT ON TUESDAY 1st August 2017

1. **Members present 8 - Meeting Opened at 1930 hrs**

Branch Website, www.gravesendsapper.uk

Welcome to all Retired Sappers and Associate Members/Friends/Guests of the Association to the meeting of the Gravesend and District Branch of the REA,

Mr R Bardsley	President
Mr M Dobson	Branch Chairman
Mr D Spurgeon	Honorary Treasurer
Mr R Ellis	Honorary Secretary
Mr R Ellis	Standard Bearer
Mr K Trevor	Welfare

Friends of the Association: 3

Guest : Gillie Piper Carers First

New Members: None

3. **Apologies: Mr B Stanley Mr S Dixon Mr D Spurgeon Mr D Allen Mrs A Allen**

4. **Previous Minutes.**

As emailed & displayed, dated 4th July 2017. Be accepted as read.

Proposed by: Mr K Trevor
Seconded by: Mr B James

Carried

Matters Arising From Previous Minutes - Nil

5. **Honorary Treasurer's Report.**

- a. **Accounts to date £ 1.817.44p**
b. **Subs £16 Raffle £ 20**

Proposed by: Mr R Finney
Seconded by: Mr B Frost

Carried

6. **Honorary Secretary's Report.**

The Honorary Secretary spoke on the following points.

- a. **Letters in** : **Tickets for the REA Annual Dinner**
A thank you card sent by Mr & Mrs Trevor , thanking the Branch for His GDC Commendation.
- b. **Letters out** : **None**
- c. **The fund raising evening at St Peter & St Pauls Church on the 23rd Sept will be of a wartime theme , more details TBC.**
- d. **S E Group visit to the NMA 20th August.**
Dress Blazer/dark suit , beret & medals.
Timings Meet Brompton Bks 07.50
Depart 08.00
Arrive NMA 11.45
Depart NMA 16.30
Arrive Brompton Bks 20.15

Any comments from the floor: Nil

Proposed by: Mr B Frost

Seconded by: Mr M Dobson

That the Honorary Secretary's Report be accepted as read:

Carried.

7. **Welfare Report.**

The welfare Member spoke on the following

Any comments from the floor: Nil

Proposed by :

Seconded by:

That the Welfare Report be accepted as read:

Carried

8. **Entertainment Report - No Report**

Proposed by:

Seconded by:

Fund Raising. Bread Pudding £19.80

9. **Chairman's Report.**

The Chairman read through the latest SE Group minutes.

Proposed by: Mr R Finney

Seconded by: Mr K Trevor

carried

10. **Proposals from the Floor. None**

Proposed by:

Seconded by:

11. **Any other Business. None**

Proposed by:

Seconded by:

12. **Next Meeting**

The next meeting 4th Sept 2017

Meeting closed 19-47 hrs

13. Gillie Pipe spoke to the branch about Carers First.

MR R BARDSLEY
(President)

Mr M DOBSON
(Chairman)

MR R ELLIS
(Honorary Secretary)

Mr D SPURGEON
(Honorary Treasurer)