



THE ROYAL ENGINEERS ASSOCIATION

PATRON: HER MAJESTY THE QUEEN

SERVICE – NOT SELF

MINUTES OF THE MONTHLY BRANCH MEETING
OF THE GRAVESEND & DISTRICT BRANCH OF THE ROYAL ENGINEERS
ASSOCIATION
HELD IN THE GRAVESHAM COURT ON TUESDAY 7th June 2016

1. **Members present 9 - Meeting Opened at 1927 hrs**

Branch Website, www.gravesendsapper.uk

Welcome to all Retired Sappers and Associate Members/Friends/Guests of the Association to the meeting of the Gravesend and District Branch of the REA,

Mr R Bardsley	President
Mr M Dobson	Branch Chairman
Mr D Spurgeon	Honorary Treasurer
Mr R Ellis	Honorary Secretary
Mr R Ellis	Standard Bearer
Mr K Trevor	Welfare

Friends of the Association: 3 Guest

New Members: Nil

3. **Apologies: Mr M Dobson Mr R Finney Mr D Allen Mrs A Allen**

4. **Previous Minutes.**

As emailed & displayed, dated 7th June 2016. Be accepted as read.

Proposed by: Mr S Dixon
Seconded by: Mr D Spurgeon

Carried

Matters Arising From Previous Minutes - Nil

5. **Honorary Treasurer's Report.**

- a. Accounts to date £ 1867.14p**
b. Subs £16 Raffle £22

Proposed by: Mr B Frost
Seconded by: Mr K Trevor

Carried

6. **Honorary Secretary's Report.**

The Honorary Secretary spoke on the following points.

- a. **Letters in : None**
- b. **Letter Out: None**
- c. **Corps Memorial Weekend 16-18th Sept .**
- d. **Christchurch WW1 Commemorations 18th Sept Sunday Service Timings TBC**
- e. **Sapper Sunday 9th Oct**
- f. **SE Group AGM & function 15th Oct £8 . REA band curry buffet**

Any comments from the floor: Nil

Proposed by: Mr J Hoadley
Seconded by: Mr b James

That the Honorary Secretary's Report be accepted as read: Carried.

7. **Welfare Report.**

The welfare Member spoke on the following

Any comments from the floor: Nil

Proposed by :
Seconded by:

That the Welfare Report be accepted as read: Carried

8. **Entertainment Report**

No Report

Proposed by:
Seconded by:

Fund Raising.

Bread pudding £13.50

9. **Chairman's Report**

- a. **Poppy Picnic , Sale of Corps items £6.00 to branch funds**
- b. **Thanked all those who attend Armed Forces Day.**
- c. **Thanked Mr D Allen & Mrs Allen for there sale of items at Poppy Picnic**

Proposed by: Mr R Ellis
Seconded by: Mr K Trevor

Carried

10. **Proposals from the Floor .**

NIL

Proposed by: Mr D Spurgeon
Seconded by: Mr B Frost

Carried

11. **Any other Business.**

- a. **Branch President thanked everyone for bringing in raffle prizes.**
- b. **Branch President thanked Mr & Mrs Trevor for volunteering to be key holders.**
- c. **After the August meeting all information will be on branch website .**
- d. **P A System for the hard of hearing.**
- e. **Mr Stuart gave a brief update on branch website.**

12. **Next Meeting**

The next meeting 02 August 2016

Meeting closed 20-15 hrs

MR R BARDSLEY
(President)

Mr M DOBSON
(Chairman)

MR R ELLIS
(Honorary Secretary)

Mr D SPURGEON
(Honorary Treasurer)