



THE ROYAL ENGINEERS ASSOCIATION

PATRON: HER MAJESTY THE QUEEN

SERVICE – NOT SELF

MINUTES OF THE MONTHLY BRANCH MEETING
OF THE GRAVESEND & DISTRICT BRANCH OF THE ROYAL ENGINEERS
ASSOCIATION
HELD IN THE GRAVESHAM COURT ON TUESDAY 7th June 2016

1. **Members present 13 - Meeting Opened at 1925 hrs**

Mr Stuart Dixon demonstrated the new Branch Website, www.gravesendsapper.uk

Welcome to all Retired Sappers and Associate Members/Friends/Guests of the Association to the meeting of the Gravesend and District Branch of the REA,

Mr R Bardsley	President
Mr M Dobson	Branch Chairman
Mr D Spurgeon	Honorary Treasurer
Mr R Ellis	Honorary Secretary
Mr R Ellis	Standard Bearer
Mr K Trevor	Welfare

Friends of the Association: 4 Guest

New Members: Nil

3. **Apologies: Nil**

4. **Previous Minutes.**

As emailed & displayed, dated 3rd May 2016. Be accepted as read.

Proposed by: Mr D Spurgeon
Seconded by: Mr K Trevor

Carried

Matters Arising From Previous Minutes - Nil

5. **Honorary Treasurer's Report.**

a. Accounts to date £ 1600.49p
b. Subs £26 Raffle £36

Proposed by: Mr B Salmon
Seconded by: Mr R Grimes

Carried

6. **Honorary Secretary's Report.**

The Honorary Secretary spoke on the following points.

- a. **Letters in : None**
- b. **Letter Out: None**
- c. **Poppy Picnic 12th June Gravesend**
- d. **Armed Forces Day flag Raising 20th June Civic Centre Gravesend 12-30pm**
- e. **Armed Forces Day 25TH June Great Lines Gillingham veterans parade 12-30pm**
- f. **Battle of Britain 76th Anniversary 3rd July Capel Le Ferne Folkestone**
- g. **Corps Memorial Weekend 16-18th Sept .**
- h. **SE Group AGM & function 15th Oct £8 . REA band curry buffet & evening entertainment.**
- i. **Talk by Collective Legal Solutions 1st Nov**

Any comments from the floor: Nil

Proposed by: Mr D Allen

Seconded by: Mr R Finney

That the Honorary Secretary's Report be accepted as read:

Carried.

7. **Welfare Report.**

The welfare member gave his report.

Any comments from the floor: Nil

Proposed by: Mr B James

Seconded by: Mr B Frost

That the Welfare Report be accepted as read:

Carried

8. **Entertainment Report**

No Report

Proposed by:

Seconded by:

Fund Raising.

Bread pudding £19

9. **Chairman's Report**

- a. **Poppy Picnic 12th June Fort Gardens Gravesend . 11-30 am to 1630 pm. Arrive 10-1030 am .Vehicles off site by 11-30am.**

Proposed by: Mr R Ellis
Seconded by: Mr K Trevor

Carried

10. **Proposals from the Floor .**

Payment for website invoice at July meeting.

Proposed by: Mr D Spurgeon
Seconded by: Mr B Frost

Carried

11. **Any other Business.**

- a. **68th Council Meeting . Mr R Bardsley has hard copy if any member wants to read.**
b. **Gordon School**

12. **Next Meeting**

The next meeting 5th July 2016

Meeting closed 20-15 hrs

MR R BARDSLEY
(President)

Mr M DOBSON
(Chairman)

MR R ELLIS
(Honorary Secretary)

Mr D SPURGEON
(Honorary Treasurer)