



**THE ROYAL ENGINEERS ASSOCIATION**

**PATRON: HER MAJESTY THE QUEEN**

**SERVICE – NOT SELF**

**MINUTES OF THE MONTHLY BRANCH MEETING**  
**OF THE GRAVESEND & DISTRICT BRANCH OF THE ROYAL ENGINEERS**  
**ASSOCIATION**  
**HELD IN THE GRAVESHAM COURT ON TUESDAY 2<sup>nd</sup> May 2017**

1. **Members present 12 - Meeting Opened at 1930 hrs**

**Branch Website, [www.gravesendsapper.uk](http://www.gravesendsapper.uk)**

Welcome to all Retired Sappers and Associate Members/Friends/Guests of the Association to the meeting of the Gravesend and District Branch of the REA,

Mr R Bardsley	President
Mr M Dobson	Branch Chairman
Mr D Spurgeon	Honorary Treasurer
Mr R Ellis	Honorary Secretary
Mr R Ellis	Standard Bearer
Mr K Trevor	Welfare

**Friends of the Association: 3                      Returning Member :**

**New Members:**

3. **Apologies: Mr R Finney Mr D Allen Mrs A Allen**

4. **Previous Minutes.**

**As emailed & displayed, dated 4<sup>th</sup> April 2017. Be accepted as read.**

Proposed by: Mr K Trevor  
Seconded by: Mr B Stanley

Carried

**Matters Arising From Previous Minutes - Nil**

5. **Honorary Treasurer's Report.**

- a. **Accounts to date £ 1,839.22p**  
b. **Subs £22                      Raffle £28**

Proposed by: Mr B James  
Seconded by: Mr M Dobson

Carried

6. **Honorary Secretary's Report.**

The Honorary Secretary spoke on the following points.

- a. **Letters in : Tickets Major Generals Review**
- b. **RE Band Recital St. Barbara's Garrison Church 3rd May 2017  
Commences 19-30 hrs Free Admission**
- c. **RMA Standard Layup 7<sup>th</sup> May, Christchurch Gravesend 10-00 am**
- d. **Civic Service St George's Church Gravesend 10.00am**
- e. **Fly A Flag in Support of Armed Forces Day 19<sup>th</sup> June 12-30pm**

Any comments from the floor: Nil

Proposed by: Mr B James

Seconded by: Mr B Frost

That the Honorary Secretary's Report be accepted as read:

Carried.

7. **Welfare Report.**

The welfare Member spoke on the following

Any comments from the floor: Nil

Proposed by :

Seconded by:

That the Welfare Report be accepted as read:

Carried

8. **Entertainment Report - No Report**

Proposed by:

Seconded by:

**Fund Raising. Bread Pudding £18**

. **Chairman's Report.**

Proposed by:

Seconded by:

Carried

10. **Proposals from the Floor. None**

Proposed by:

Seconded by:

11. **Any other Business.**

- a. **Talk by RBLI at June meeting 6<sup>th</sup> June 2017**
- b. **Raffle prizes required.**
- c. **More Newsletter contributions.**
- d. **2017 Branch photograph at the June meeting.**

12. **Next Meeting**

**The next meeting 6th 2017**

**Meeting closed 19-55 hrs**

MR R BARDSLEY  
(President)

Mr M DOBSON  
(Chairman)

MR R ELLIS  
(Honorary Secretary)

Mr D SPURGEON  
(Honorary Treasurer)